

## AGENDA

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**East Marshall Community School District**  
204 West Center Street  
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Gilman, Iowa 50106  
Ph. (641) 498-7481/Fax (641) 498-2035  
Anthony Ryan, Superintendent  
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Matt Rasmusson	Kim Tarbell	Mark Albertsen	Allison Frost
High School Princ.	M.S. Princ.	Elementary Princ.	Business Manager
(641) 479-2785	(641) 498-7483	(641) 476-3342	(641) 498-7481

### TENTATIVE AGENDA

#### **NOTICE OF REGULAR BOARD MEETING**

You are hereby notified that the Board of Education of the East Marshall Community School District will conduct a Regular School Board meeting at the District Office in Gilman, Iowa on Monday, June 16, 2025 at 7:00pm.  
At the meeting, the tentative agenda will be as follows:

*The tentative agenda will follow School Board Policy 210.05. As defined in Board Policy 210.05, additions, adjustments, and updates may occur to the posted agenda up to 24 hours prior to the posted date and time of the board meeting.*

- 1. Call Regular Meeting to Order, Read the Mission Statement, and Approve Agenda**
- 2. Greet Visitors and Hear Citizen Concerns and Comments**
- 3. Approve Consent Agenda**
  - A. Good Things in Schools
    - a. Bells and Whistles
    - b. Other
  - B. Approval of Board Meeting Minutes
  - C. Approval of Bills, Invoices, and Financial Statements

D. Approve donations and fundraisers .

E. Approval of Request to Discard Obsolete Equipment per Policy 801.01.

F. Approval of Fees for Yearbooks (2025-2026).

G. Approval of Annual Milk, Gas, LP, and Diesel Bids.

H. Approval of Accepting Bid(s) for Auctioned Obsolete School Equipment.

I. Approval of Renewal of Extra-Curricular Sharing Agreements for 2025-2026.

J. Approval of Contracts of Shared Positions with the AEA.

K. Approval of Interfund Transfers.

L. Approve Interagency Special Education Agreement(s).

M. Approvals of Open Enrollment

a. Open Enrollment IN

b. Open Enrollment OUT

N. Approvals on Resignations, Retirements & Contracts

a. Resignations

b. Retirements

c. Contracts

O. Reports from Principals and Directors

a. High School, Middle School, and Elementary Principals

b. Buildings & Grounds Director

c. Technology Director Report

**4. Discussion of FEH Architects and Facilities Planning Updates**

**5. Approval of Purchase of Science Curriculum.**

6. Approval of Contract for Transfer of State Special Education Funding with Central Rivers AEA for the 2025-2026 School Year.
7. Approval of Purchase of New Stove/Oven/Appliance for Laurel Elementary.
8. Approval of Jamf Renewal.
9. Discussion of Outstanding Fees of Families and Turning Over to Collections Policy.
10. Approval of EMC/Jester 28E Agreement.
11. Approval of Renewal of Liability Insurance with EMC/Jester.
12. Approval of Date for Work Session (FEH Architects).
13. Approval of Second Reading of Model Policy Personal Electronic Devices in Schools; House File 782.
14. Board Professional Development Dialogue/Activity.
15. Superintendent Report.
16. Adjourn

**Referring to Open Monthly School Board Meeting:**

Persons requesting to place an item on the agenda must make a request to the superintendent prior to the drafting of the tentative agenda. The person making the request must state the person's name, address, purpose of the presentation, action desired and pertinent background information. Requests from the public may be added to the tentative agenda at the discretion of the superintendent after consultation with the board president. Requests received after the deadline may only be added to the agenda for good cause. BD. Policy 210.8